BEFORE THE GUJARAT ELECTRICITY REGULATORY COMMISSION GANDHINAGAR

Petition No. 2689 of 2026.

In the Matter of:

Petition under Sectio 86 of the Electricity Act, 2003 read with Clause 3.9 of GERC Order No. 06 of 2024 dated 31.08.2024 " Tariff Framework for Procurement of Power by Distribution licensees and others from Solar Energy Projects and other Commercial issues for the State of Gujarat" read with Article 10 of the PPA dated 25.03.2025 seeking extension of time period of 12 months for the Commissioning of 04 MW solar Power plant and evacuation infrastructure due to unforeseen circumstances and occurrence of Force Majeure.

And

IA No. 70 of 2026 in Petition No. 2689 of 2026.

In the Matter of:

Interlocutory Application under Section 94 (2) of the Electricity Act, 2003 read with Regulations 61 and 80 of the GERC (Conduct of Business) Regulations, 2004 seeking refund of Bank Guarantee dated 20.03.2025 encashed by the Respondent.

And

IA No. 71 of 2026 in Petition No. 2689 of 2026.

In the Matter of:

Interlocutory Application under Section 94 (2) of the Electricity Act, 2003 read with Regulations 61 and 80 of the GERC (Conduct of Business) Regulations, 2004 seeking non allocation of capacity on behalf of the Petitioner.

Applicant/Petitioner	:	M/s Sahaj Solar Limited
Represented by	:	Ld. Sr. Adv. Mr. Saurabh Soparkar with Adv. Ms. Kiran Joshi.
		V/s.
Respondent No. 1	:	Madhya Gujarat Vij Company Limited
Represented by	:	Ld. Adv. Ms. Srishti Khindaria.

Respondent No. 2	:	Gujarat Energy Transmission Corp. Limited
Represented by	:	Mr. P. P. Shah and Mr. J. D. Trivedi.

CORAM:

Pankaj Joshi, Chairman
Hiren Shah, Member
Jatin N. Thakkar, Member

Date: 19/09/2026.

DAILY ORDER

1. The present matter was listed for hearing on 17.09.2026 through Hybrid Mode.

2. Heard the parties. We note that the Ld. Sr. Counsels appearing for the Applicant/Petitioner and the Respondent have completed their arguments and made their submissions in the matter. Accordingly, both the parties are directed to file their respective written submissions, if any, on or before 01.10.2026. The matter is now reserved for an appropriate Order thereafter.

Sd/-	**Sd/-**	**Sd/-**
[Jatin N. Thakkar]	**[Hiren Shah]**	**[Pankaj Joshi]**
Member	**Member**	**Chairman**

Place: Gandhinagar.
Date: 19/09/2026.